

# State of Connecticut



## SENATE

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### CALENDAR

Wednesday, May 17, 2017

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

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*Title*

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XX 0241	<p><b>Substitute for Senate Bill No. 4.</b> AN ACT CONCERNING MUNICIPAL ELECTRIC UTILITY COOPERATIVES.</p> <p>Committee Reports: <b>ET</b></p>	467

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0243	<p><b>Senate Bill No. 271.</b> AN ACT CONCERNING MANUFACTURING FACILITIES AND INTERRUPTIBLE NATURAL GAS SERVICE.</p> <p>Committee Reports: <b>ET</b></p>	469
XX 0244	<p><b>Senate Bill No. 413.</b> AN ACT MAKING MUNICIPAL UTILITY COMPANIES' BOOKS AND FINANCIALS SUBJECT TO DISCLOSURE UNDER THE FREEDOM OF INFORMATION ACT AND CONCERNING MUNICIPAL ELECTRIC UTILITIES AND RATE DESIGN STUDIES.</p> <p>Committee Reports: <b>ET</b></p>	470
XX 0246	<p><b>Substitute for Senate Bill No. 973.</b> AN ACT CONCERNING A RESIDENTIAL SUSTAINABLE ENERGY PROGRAM.</p> <p>Committee Reports: <b>ET</b></p>	477
XX 0249	<p><b>Substitute for Senate Bill No. 901.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATION REGARDING ADOPTION OF A MODEL FOOD CODE.</p> <p>Committee Reports: <b>PH</b></p>	473
XX 0250	<p><b>Substitute for Senate Bill No. 903.</b> AN ACT CONCERNING EDUCATIONAL AND PROFESSIONAL STANDARDS FOR PROFESSIONAL COUNSELORS.</p> <p>Committee Reports: <b>PH</b></p>	474
XX 0257	<p><b>House Bill No. 7159.</b> AN ACT CONCERNING CONNECTICUT'S SEAL OF BILITERACY.</p> <p>Committee Reports: <b>ED</b></p>	233

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0258	<p><b>House Bill No. 7156.</b> AN ACT CONCERNING ACCESS TO STUDENT RECORDS FOR CERTAIN UNACCOMPANIED YOUTHS.</p> <p>Committee Reports: <b>ED</b></p>	232
XX 0259	<p><b>Substitute for House Bill No. 5583.</b> AN ACT EXPANDING INVESTMENT ELIGIBILITY UNDER THE ANGEL INVESTOR TAX CREDIT PROGRAM.</p> <p>Committee Reports: <b>CE</b></p>	347
XX 0260	<p><b>House Bill No. 5884.</b> AN ACT PROHIBITING THE USE OF COAL TAR SEALANTS ON STATE AND LOCAL HIGHWAYS.</p> <p>Committee Reports: <b>ENV</b></p>	22
XX 0261	<p><b>House Bill No. 5928.</b> AN ACT ESTABLISHING A MANUFACTURER PERMIT FOR FARM BREWERIES. (As amended by House Amendment Schedule "A" (LCO 5934))</p> <p>Committee Reports: <b>GL</b></p>	68 , 478
XX 0262	<p><b>Substitute for House Bill No. 7114.</b> AN ACT CONCERNING THE SALE OF ENTERTAINMENT EVENT TICKETS ON THE SECONDARY MARKET. (As amended by House Amendment Schedule "A" (LCO 5968))</p> <p>Committee Reports: <b>GL</b></p>	134 , 481
XX 0263	<p><b>House Bill No. 6432.</b> AN ACT CONCERNING DISCLOSURES BY REAL ESTATE BROKERS AND REAL ESTATE SALESPERSONS IN COMMERCIAL TRANSACTIONS AND NOTICES OF COMMISSION RIGHTS.</p> <p>Committee Reports: <b>INS</b></p>	172

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0265	<p><b>Substitute for House Bill No. 7007. AN ACT CONCERNING AN INNOVATION INCENTIVE PROGRAM FOR NONPROFIT PROVIDERS OF HUMAN SERVICES. (As amended by House Amendment Schedule "A" (LCO 6034))</b></p> <p>Committee Reports: <b>HS</b></p>	320 , 479
XX 0266	<p><b>Substitute for House Bill No. 7129. AN ACT CONCERNING AN ACCIDENT REPORT FOR A MOTOR VEHICLE ACCIDENT IN WHICH A PERSON WAS KILLED.</b></p> <p>Committee Reports: <b>JUD</b></p>	263
XX 0267	<p><b>Substitute for House Bill No. 7237. AN ACT CONCERNING AN ADVISORY BOARD FOR PERSONS WHO ARE DEAF OR HARD OF HEARING.</b></p> <p>Committee Reports: <b>HS</b></p>	335
XX 0268	<p><b>Substitute for House Bill No. 7131. AN ACT EXPEDITING CHILD SUPPORT MODIFICATION ORDERS FOR INCARCERATED OR INSTITUTIONALIZED OBLIGORS.</b></p> <p>Committee Reports: <b>JUD</b></p>	288
XX 0269	<p><b>Substitute for Senate Bill No. 995. AN ACT CONCERNING THE REDUCTION OF CERTAIN LAND-BASED MARINE AND FRESHWATER DEBRIS.</b></p> <p>Committee Reports: <b>ENV</b></p>	484

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0272	<p><b>Substitute for Senate Bill No. 796.</b> AN ACT CONCERNING THE USE OF RESPECTFUL AND PERSON-FIRST LANGUAGE.</p> <p>Committee Reports: PH</p>	482
XX 0273	<p><b>Senate Bill No. 2.</b> AN ACT CONCERNING THE DEVELOPMENT OF A MORE EQUITABLE EDUCATION COST-SHARING GRANT FORMULA.</p> <p>Committee Reports: ED</p>	517
XX 0274	<p><b>Substitute for Senate Bill No. 786.</b> AN ACT CONCERNING EDUCATION MANDATE RELIEF AND THE TRANSPARENCY OF ENDOWED ACADEMIES.</p> <p>Committee Reports: ED</p>	525
XX 0276	<p><b>Substitute for Senate Bill No. 912.</b> AN ACT CONCERNING REVISIONS TO THE STAFF QUALIFICATIONS REQUIREMENT FOR EARLY CHILDHOOD EDUCATORS.</p> <p>Committee Reports: ED</p>	528
XX 0280	<p><b>Substitute for Senate Bill No. 954.</b> AN ACT CONCERNING THE DEVELOPMENT OF A PLAN FOR UNIVERSAL PRESCHOOL.</p> <p>Committee Reports: ED</p>	534
XX 0282	<p><b>Substitute for Senate Bill No. 1015.</b> AN ACT ESTABLISHING A PROCESS FOR WAIVING STATE EDUCATION MANDATES FOR CERTAIN SCHOOL DISTRICTS.</p> <p>Committee Reports: ED</p>	538

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0283	<p><b>Substitute for Senate Bill No. 1019.</b> AN ACT CONCERNING THE REGION 15 SCHOOL DISTRICT.</p> <p>Committee Reports: <b>ED</b></p>	539
XX 0285	<p><b>Senate Bill No. 983.</b> AN ACT CONCERNING APPEALS UNDER THE FREEDOM OF INFORMATION ACT INVOLVING NOTICE OF MEETINGS.</p> <p>Committee Reports: <b>GAE</b></p>	535
XX 0286	<p><b>Senate Bill No. 986.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR MINOR AND TECHNICAL REVISIONS TO STATUTES CONCERNING GOVERNMENT ADMINISTRATION.</p> <p>Committee Reports: <b>GAE</b></p>	536
XX 0287	<p><b>Senate Bill No. 482.</b> AN ACT CONCERNING THE PREPARATION OF RACIAL AND ETHNIC IMPACT STATEMENTS.</p> <p>Committee Reports: <b>GAE</b></p>	521
XX 0288	<p><b>Senate Bill No. 1035.</b> AN ACT REQUIRING A STUDY OF MUNICIPAL UTILITIES.</p> <p>Committee Reports: <b>PD</b></p>	541
XX 0289	<p><b>Senate Bill No. 1038.</b> AN ACT AMENDING THE CHARTER OF THE OLD COLONY BEACH CLUB ASSOCIATION IN OLD LYME.</p> <p>Committee Reports: <b>PD</b></p>	542



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0290	<p><b>Senate Bill No. 602.</b> AN ACT CONCERNING THE TASK FORCE TO STUDY THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL AND REGIONAL SHELTERS.</p> <p>Committee Reports: <b>ENV, PD</b></p>	523
XX 0291	<p><b>Senate Bill No. 644.</b> AN ACT CONCERNING THE REGISTRATION OF MOTOR VEHICLES REGISTERED OUT OF STATE.</p> <p>Committee Reports: <b>PD</b></p>	524
XX 0292	<p><b>Senate Bill No. 377.</b> AN ACT AMENDING THE CHARTER OF THE ODD FELLOWS HOME OF CONNECTICUT.</p> <p>Committee Reports: <b>PD</b></p>	518
XX 0293	<p><b>Substitute for Senate Bill No. 922.</b> AN ACT CONCERNING TEMPORARY HEALTH CARE STRUCTURES.</p> <p>Committee Reports: <b>PD</b></p>	529
XX 0294	<p><b>Senate Bill No. 904.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING FACILITIES GUIDELINES FOR TECHNICAL REVIEW OF FACILITY CONSTRUCTION AND RENOVATION.</p> <p>Committee Reports: <b>PH</b></p>	526
XX 0296	<p><b>Substitute for Senate Bill No. 447.</b> AN ACT CONCERNING THE BIDIRECTIONAL EXCHANGE OF PATIENT ELECTRONIC HEALTH RECORDS.</p> <p>Committee Reports: <b>PH</b></p>	520

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0298	<p><b>Senate Bill No. 711.</b> AN ACT INCREASING THE AMOUNT A SCHOOL DISTRICT MAY REDUCE ITS MINIMUM BUDGET REQUIREMENT WHEN IT EXPERIENCES A DECLINE IN STUDENT ENROLLMENT.</p> <p>Committee Reports: <b>ED</b></p>	563
XX 0299	<p><b>Senate Bill No. 907.</b> AN ACT CONCERNING THE INCLUSION OF A THREE-YEAR ROLLING AVERAGE IN THE CALCULATION OF SCHOOL BUILDING PROJECT REIMBURSEMENT PERCENTAGES.</p> <p>Committee Reports: <b>ED</b></p>	564
XX 0300	<p><b>Senate Bill No. 949.</b> AN ACT CREATING AN ADVISORY COUNCIL RELATING TO DIGITAL CITIZENSHIP, INTERNET SAFETY AND MEDIA LITERACY.</p> <p>Committee Reports: <b>ED</b></p>	565
XX 0304	<p><b>Substitute for Senate Bill No. 1017.</b> AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE AND NEGLECT BY SCHOOL EMPLOYEES.</p> <p>Committee Reports: <b>ED</b></p>	570
XX 0305	<p><b>Substitute for Senate Bill No. 1018.</b> AN ACT CONCERNING A STUDY OF THE TEACHER EVALUATION PROGRAM.</p> <p>Committee Reports: <b>ED</b></p>	571
XX 0306	<p><b>Senate Bill No. 642.</b> AN ACT CONCERNING THE LYMAN DRIVE WATER MAIN PROJECT IN TORRINGTON.</p> <p>Committee Reports: <b>PD</b></p>	561

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0307	<p><b>Substitute for Senate Bill No. 649.</b> AN ACT CONCERNING THE ASSESSMENT OF CERTAIN FEES BY BUILDING OFFICIALS.</p> <p>Committee Reports: <b>PD</b></p>	562
XX 0308	<p><b>Substitute for Senate Bill No. 977.</b> AN ACT CONCERNING ACCESS TO ORIGINAL BIRTH RECORDS BY ADULT ADOPTED PERSONS.</p> <p>Committee Reports: <b>PD</b></p>	567
XX 0309	<p><b>Substitute for Senate Bill No. 1033.</b> AN ACT CONCERNING MUNICIPAL FORECLOSURE ACTIONS ON TAX LIENS AND LIENS ON BLIGHTED REAL ESTATE.</p> <p>Committee Reports: <b>PD</b></p>	572
XX 0311	<p><b>Substitute for Senate Bill No. 790.</b> AN ACT CONCERNING IMPROVEMENTS TO THE STATE CONTRACTING STANDARDS BOARD.</p> <p>Committee Reports: <b>GAE</b></p>	612
XX 0312	<p><b>Substitute for Senate Bill No. 934.</b> AN ACT RESTORING THE CITIZENS' ELECTION PROGRAM.</p> <p>Committee Reports: <b>GAE</b></p>	614
XX 0313	<p><b>Senate Bill No. 985.</b> AN ACT CONCERNING CONFLICTS OF INTEREST DUE TO AN EMPLOYER OTHER THAN THE STATE UNDER THE STATE CODE OF ETHICS.</p> <p>Committee Reports: <b>GAE</b></p>	618

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0314	<p><b>Substitute for Senate Bill No. 991.</b> AN ACT MAKING REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES.</p> <p>Committee Reports: <b>GAE</b></p>	620
XX 0315	<p><b>Substitute for Senate Bill No. 1002.</b> AN ACT DESIGNATING VARIOUS DAYS, WEEKS, MONTHS AND STATE SYMBOLS AND NAMING A STATE OFFICE COMPLEX.</p> <p>Committee Reports: <b>GAE</b></p>	622
XX 0316	<p><b>Substitute for Senate Bill No. 1027.</b> AN ACT CONCERNING CAMPAIGN FINANCE DISCLOSURES.</p> <p>Committee Reports: <b>GAE</b></p>	623
XX 0317	<p><b>Substitute for Senate Bill No. 1030.</b> AN ACT CONCERNING STATUTORY REFERENCES TO THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE.</p> <p>Committee Reports: <b>GAE</b></p>	624
XX 0318	<p><b>Substitute for Senate Bill No. 859.</b> AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.</p> <p>Committee Reports: <b>JUD</b></p>	625
XX 0319	<p><b>Senate Bill No. 887.</b> AN ACT CONCERNING THE CLAIMS AGAINST THE STATE OF SARAH DEMARIA AND PAUL DEMARIA.</p> <p>Committee Reports: <b>JUD</b></p>	613

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0323	<p><b>Substitute for Senate Bill No. 39.</b> AN ACT CONCERNING A PUBLIC-PRIVATE PARTNERSHIP TO PROVIDE QUALITY SUPPORT AND SERVICES FOR PERSONS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES.</p> <p>Committee Reports: <b>PH</b></p>	602
XX 0324	<p><b>Substitute for Senate Bill No. 85.</b> AN ACT CONCERNING THE TRAINING OF INDIVIDUALS STAFFING RESIDENTIAL CARE HOMES LICENSED BY THE DEPARTMENT OF PUBLIC HEALTH.</p> <p>Committee Reports: <b>PH</b></p>	603
XX 0326	<p><b>Substitute for Senate Bill No. 250.</b> AN ACT CONCERNING CLINICAL PLACEMENTS FOR IN-STATE MEDICAL STUDENTS.</p> <p>Committee Reports: <b>PH</b></p>	605
XX 0328	<p><b>Substitute for Senate Bill No. 438.</b> AN ACT ASSISTING COMMUNITY HEALTH CARE PROVIDERS.</p> <p>Committee Reports: <b>PH</b></p>	607
XX 0331	<p><b>Substitute for Senate Bill No. 451.</b> AN ACT PROTECTING PATIENTS FROM UNREASONABLE MEDICAL BILLS.</p> <p>Committee Reports: <b>PH</b></p>	610
XX 0332	<p><b>Substitute for Senate Bill No. 552.</b> AN ACT CONCERNING A STANDING ORDER PROGRAM FOR DISPENSING OPIOID ANTAGONISTS.</p> <p>Committee Reports: <b>PH</b></p>	611

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0333	<p><b>Substitute for Senate Bill No. 795.</b> AN ACT ESTABLISHING THE OFFICE OF HEALTH STRATEGY AND IMPROVING THE CERTIFICATE OF NEED PROGRAM.</p> <p>Committee Reports: <b>PH</b></p>	574
XX 0334	<p><b>Substitute for Senate Bill No. 938.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS FOR THE STATE-WIDE ADOPTION OF THE MEDICAL ORDERS FOR LIFE-SUSTAINING TREATMENT PROGRAM.</p> <p>Committee Reports: <b>PH</b></p>	615
XX 0335	<p><b>Substitute for Senate Bill No. 941.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REVISIONS TO LOCAL EMERGENCY MEDICAL SERVICES PLANS.</p> <p>Committee Reports: <b>PH</b></p>	616
XX 0336	<p><b>Substitute for Senate Bill No. 884.</b> AN ACT ADOPTING THE CONNECTICUT UNIFORM RECOGNITION OF SUBSTITUTE DECISION-MAKING DOCUMENTS ACT AND REVISING THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT.</p> <p>Committee Reports: <b>JUD</b></p>	647
XX 0340	<p><b>Senate Bill No. 1020.</b> AN ACT CONCERNING THE ENFORCEMENT OF A DEFAMATION JUDGMENT ENTERED BY A COURT OUTSIDE OF THE UNITED STATES.</p> <p>Committee Reports: <b>JUD</b></p>	651

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0342	<p><b>Substitute for House Bill No. 7112.</b> AN ACT CONCERNING CHILDREN'S ADVOCACY CENTERS. (As amended by House Amendment Schedule "A" (LCO 6143))</p> <p>Committee Reports: <b>KID</b></p>	133 , 631
XX 0343	<p><b>Substitute for House Bill No. 7229.</b> AN ACT CONCERNING THE CREATION OF CONNECTICUT BROWNFIELD LAND BANKS, REVISIONS TO THE BROWNFIELD REMEDIATION AND REVITALIZATION PROGRAM AND AUTHORIZING BONDS OF THE STATE FOR BROWNFIELD REMEDIATION AND DEVELOPMENT PROGRAMS.</p> <p>Committee Reports: <b>CE</b></p>	461
XX 0344	<p><b>Substitute for House Bill No. 5730.</b> AN ACT CONCERNING CERTAIN ALCOHOLIC BEVERAGE MACHINES. (As amended by House Amendment Schedule "A" (LCO 6166))</p> <p>Committee Reports: <b>GL</b></p>	168 , 627
XX 0345	<p><b>Substitute for House Bill No. 7073.</b> AN ACT CONCERNING REMEDIES IN LAWSUITS AGAINST PROPERTY OWNERS BY SUBCONTRACTORS AND THE RELEASE OF RETAINAGE WITHHELD IN PRIVATE CONSTRUCTION CONTRACTS. (As amended by House Amendment Schedule "A" (LCO 6016))</p> <p>Committee Reports: <b>GL</b></p>	188 , 629
XX 0346	<p><b>House Bill No. 5591.</b> AN ACT CONCERNING PAY EQUITY IN THE WORKFORCE. (As amended by House Amendment Schedule "A" (LCO 6157))</p> <p>Committee Reports: <b>LAB</b></p>	66 , 626

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0347	<p><b>House Bill No. 5452.</b> AN ACT CONCERNING THE PRACTICAL TRAINING AND EXPERIENCE OF STUDENT EMBALMERS.</p> <p>Committee Reports: <b>PH</b></p>	113
XX 0348	<p><b>Substitute for House Bill No. 6260.</b> AN ACT CONCERNING TRAINING PROGRAMS FOR STATE AND LOCAL POLICE REGARDING JUVENILES WITH AUTISM SPECTRUM DISORDER OR NONVERBAL LEARNING DISORDER. (As amended by House Amendment Schedule "A" (LCO 6164))</p> <p>Committee Reports: <b>PS</b></p>	316 , 628
XX 0349	<p><b>House Bill No. 7110.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR REVISIONS TO VARIOUS MILITARY AND VETERANS' AFFAIRS STATUTES AND CONCERNING A MUNICIPAL OPTION PROPERTY TAX EXEMPTION FOR GOLD STAR PARENTS AND SPOUSES. (As amended by House Amendment Schedule "A" (LCO 6145))</p> <p>Committee Reports: <b>VA</b></p>	131 , 630
XX 0350	<p><b>Substitute for Senate Bill No. 364.</b> AN ACT CONCERNING ACCESS TO LEGAL COUNSEL FOR INDIGENT INDIVIDUALS IN CERTAIN CIVIL MATTERS INVOLVING ALLEGATIONS OF ABUSE.</p> <p>Committee Reports: <b>JUD</b></p>	668
XX 0351	<p><b>Substitute for Senate Bill No. 575.</b> AN ACT CONCERNING PRACTICES AND PROCEDURES OF THE RISK REDUCTION CREDIT PROGRAM.</p> <p>Committee Reports: <b>JUD</b></p>	669



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0354	<p><b>Senate Bill No. 817.</b> AN ACT CONCERNING THE CLAIMS AGAINST THE STATE OF JOANNE AVOLETTA, PETER AVOLETTA AND MATTHEW AVOLETTA.</p> <p>Committee Reports: <b>JUD</b></p>	672
XX 0356	<p><b>Substitute for Senate Bill No. 979.</b> AN ACT CONCERNING NOTIFICATION TO SCHOOLS AND INSTITUTIONS OF HIGHER EDUCATION OF RESTRAINING ORDERS, CIVIL PROTECTION ORDERS AND STANDING CRIMINAL PROTECTIVE ORDERS AFFECTING STUDENTS.</p> <p>Committee Reports: <b>JUD</b></p>	674
XX 0357	<p><b>Substitute for Senate Bill No. 981.</b> AN ACT CONCERNING STRATEGIC LITIGATION AGAINST PUBLIC PARTICIPATION AND A SPECIAL MOTION TO DISMISS.</p> <p>Committee Reports: <b>JUD</b></p>	675
XX 0360	<p><b>Substitute for Senate Bill No. 1041.</b> AN ACT CONCERNING GPS MONITORING OF CONVICTED PERSONS AWAITING SENTENCING FOR AGGRAVATED SEXUAL ASSAULT.</p> <p>Committee Reports: <b>JUD</b></p>	678
XX 0361	<p><b>Substitute for Senate Bill No. 1042.</b> AN ACT CONCERNING THE STATUTE OF LIMITATIONS FOR THE PROSECUTION OF SEXUAL ASSAULT.</p> <p>Committee Reports: <b>JUD</b></p>	679

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0362	<p><b>Senate Bill No. 1045.</b> AN ACT CONCERNING TECHNICAL CORRECTIONS TO THE GENERAL STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	680
XX 0363	<p><b>Substitute for House Bill No. 7022.</b> AN ACT CONCERNING THE CHILDREN'S REPORT CARD. (As amended by House Amendment Schedule "A" (LCO 6168))</p> <p>Committee Reports: <b>KID</b></p>	47 , 685
XX 0364	<p><b>House Bill No. 7062.</b> AN ACT CONCERNING THE DEVELOPMENT OF THE CONNECTICUT-MADE DESIGNATION.</p> <p>Committee Reports: <b>CE</b></p>	354
XX 0366	<p><b>House Bill No. 7066.</b> AN ACT CONCERNING MINOR CHANGES TO THE POULTRY DEALER LICENSING STATUTE, REGISTRATION OF POULTRY FLOCKS AND THE LABELING OF FARM STAND EGGS.</p> <p>Committee Reports: <b>ENV</b></p>	58
XX 0367	<p><b>House Bill No. 7104.</b> AN ACT CONCERNING RENEWABLE PORTFOLIO STANDARD COMPLIANCE REQUIREMENTS.</p> <p>Committee Reports: <b>ET</b></p>	355
XX 0368	<p><b>House Bill No. 7173.</b> AN ACT CONCERNING THE APPOINTMENT OF ASSISTANT REGISTRARS OF VITAL STATISTICS.</p> <p>Committee Reports: <b>PH, GAE</b></p>	394

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0369	<p><b>Substitute for House Bill No. 7121.</b> AN ACT CONCERNING REVISIONS TO THE STATE'S SAFE HAVEN LAWS.</p> <p>Committee Reports: <b>HS</b></p>	429
XX 0370	<p><b>House Bill No. 7002.</b> AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS.</p> <p>Committee Reports: <b>INS</b></p>	124
XX 0371	<p><b>House Bill No. 7024.</b> AN ACT REGULATING THE OFFER AND DISSEMINATION OF TRAVEL INSURANCE. (As amended by House Amendment Schedule "A" (LCO 6210))</p> <p>Committee Reports: <b>INS</b></p>	127 , 686
XX 0372	<p><b>Substitute for House Bill No. 7199.</b> AN ACT ESTABLISHING A TASK FORCE TO PROMOTE EFFICIENCIES IN THE FILING OF HABEAS CORPUS MATTERS.</p> <p>Committee Reports: <b>JUD</b></p>	592
XX 0374	<p><b>House Bill No. 6941.</b> AN ACT ESTABLISHING A MUNICIPAL GRANT PORTAL.</p> <p>Committee Reports: <b>PD</b></p>	500
XX 0375	<p><b>House Bill No. 7185.</b> AN ACT EXEMPTING LEASED MUNICIPAL PROPERTY FROM TAXATION.</p> <p>Committee Reports: <b>PD</b></p>	396

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0376	<p><b>Substitute for House Bill No. 6237.</b> AN ACT REQUIRING A STUDY OF MEANS TO IMPLEMENT RECOMMENDATIONS OF THE DIABETES ADVISORY COUNCIL.</p> <p>Committee Reports: <b>PH</b></p>	283
XX 0377	<p><b>Substitute for House Bill No. 6483.</b> AN ACT ESTABLISHING A TASK FORCE REGARDING THE IMPENDING SHORTAGE IN THE PSYCHIATRY WORKFORCE. (As amended by House Amendment Schedule "A" (LCO 6263))</p> <p>Committee Reports: <b>PH</b></p>	317 , 682
XX 0378	<p><b>House Bill No. 6979.</b> AN ACT CONCERNING THE ACCREDITATION OF DENTAL ASSISTANT PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 6036))</p> <p>Committee Reports: <b>PH</b></p>	5 , 683
XX 0379	<p><b>Substitute for House Bill No. 6981.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY PUBLIC HEALTH PREVENTION EFFORTS. (As amended by House Amendment Schedule "A" (LCO 6149))</p> <p>Committee Reports: <b>PH</b></p>	286 , 684
XX 0380	<p><b>Substitute for House Bill No. 7157.</b> AN ACT IMPLEMENTING THE PROPOSALS OF THE OFFICE OF EARLY CHILDHOOD.</p> <p>Committee Reports: <b>ED, PH</b></p>	292
XX 0381	<p><b>House Bill No. 7169.</b> AN ACT CONCERNING PSYCHOLOGY TECHNICIANS. (As amended by House Amendment Schedule "A" (LCO 6150))</p> <p>Committee Reports: <b>PH</b></p>	393 , 687

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0382	<p><b>House Bill No. 7103.</b> AN ACT CONCERNING THE RETIREMENT AGE OF GOVERNOR'S FOOT GUARD MUSICIANS.</p> <p>Committee Reports: VA</p>	98
XX 0383	<p><b>Substitute for Senate Bill No. 366.</b> AN ACT REQUIRING A PARTY TO REIMBURSE THE STATE OR A MUNICIPALITY FOR THE WAGES OF AN EMPLOYEE WHO IS SUBPOENAED TO TESTIFY IN A LEGAL PROCEEDING.</p> <p>Committee Reports: JUD</p>	696
XX 0384	<p><b>Substitute for Senate Bill No. 1044.</b> AN ACT CONCERNING A DEFINITE PERIOD OF LICENSE SUSPENSION IN THE CASE OF A PERSON WHO DOES NOT USE AN APPROVED IGNITION INTERLOCK DEVICE.</p> <p>Committee Reports: JUD</p>	699
XX 0385	<p><b>Substitute for Senate Bill No. 1022.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO PROVIDE ENHANCED COMMUNITY SERVICES TO THOSE IN THE CRIMINAL JUSTICE SYSTEM.</p> <p>Committee Reports: JUD</p>	697
XX 0386	<p><b>Substitute for Senate Bill No. 1025.</b> AN ACT CONCERNING THE CLOSURE OF THE CONNECTICUT JUVENILE TRAINING SCHOOL AND THE TRANSFER OF JUVENILE JUSTICE PROGRAMS AND SERVICES FROM THE DEPARTMENT OF CHILDREN AND FAMILIES TO THE JUDICIAL BRANCH.</p> <p>Committee Reports: JUD</p>	698

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0387	<p><b>Substitute for Senate Bill No. 12.</b> AN ACT ESTABLISHING BENEFIT LIMITED LIABILITY COMPANIES.</p> <p>Committee Reports: <b>JUD</b></p>	708
XX 0388	<p><b>Senate Bill No. 885.</b> AN ACT CONCERNING RECOVERY OF PAYMENTS FROM COLLATERAL SOURCES BY A MUNICIPALITY WITH A SELF-INSURED HEALTH PLAN.</p> <p>Committee Reports: <b>JUD</b></p>	709
XX 0389	<p><b>Substitute for Senate Bill No. 980.</b> AN ACT CONCERNING TAMPERING WITH A WITNESS.</p> <p>Committee Reports: <b>JUD</b></p>	710
XX 0390	<p><b>Substitute for Senate Bill No. 1005.</b> AN ACT CONCERNING TECHNICAL CHANGES TO STATUTES IN THE PENAL CODE.</p> <p>Committee Reports: <b>JUD</b></p>	711
XX 0391	<p><b>Substitute for Senate Bill No. 1040.</b> AN ACT CONCERNING NOTIFICATION TO BOARDS OF EDUCATION AND LOCAL POLICE DEPARTMENTS OF THE RELEASE OF A JUVENILE SEXUAL OFFENDER.</p> <p>Committee Reports: <b>JUD</b></p>	712
XX 0393	<p><b>Substitute for House Bill No. 7161.</b> AN ACT REQUIRING ADMINISTRATORS OF CERTAIN RETIREMENT PLANS TO DISCLOSE CONFLICTS OF INTEREST. (As amended by House Amendment Schedule "A" (LCO 6509))</p> <p>Committee Reports: <b>BA</b></p>	136 , 721

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0394	<p><b>Substitute for House Bill No. 6749.</b> AN ACT CONCERNING A WORKING GROUP ON A PUBLIC-PRIVATE MARKETING PARTNERSHIP TO RECRUIT BUSINESSES TO CONNECTICUT. (As amended by House Amendment Schedule "A" (LCO 6558))</p> <p>Committee Reports: CE</p>	349 , 720
XX 0395	<p><b>Substitute for House Bill No. 7230.</b> AN ACT CONCERNING THE SECRETARY OF THE STATE'S ELECTRONIC BUSINESS PORTAL.</p> <p>Committee Reports: CE</p>	359
XX 0396	<p><b>Substitute for House Bill No. 7119.</b> AN ACT CONCERNING THE AUTHORITY OF THE EXECUTIVE DIRECTOR OF THE OFFICE OF HIGHER EDUCATION RELATING TO TEACH-OUT PLANS AND ON-SITE REVIEW OF ACADEMIC PROGRAMS.</p> <p>Committee Reports: HED</p>	325
XX 0397	<p><b>House Bill No. 7120.</b> AN ACT CONCERNING POSTSECONDARY CAREER SCHOOLS.</p> <p>Committee Reports: HED</p>	326
XX 0398	<p><b>House Bill No. 6002.</b> AN ACT CONCERNING "SEXTING" BY A CHILD.</p> <p>Committee Reports: JUD</p>	632
XX 0399	<p><b>House Bill No. 6881.</b> AN ACT CONCERNING THE PROVISION OF ESSENTIAL SERVICES BY LANDLORDS.</p> <p>Committee Reports: HSG, JUD</p>	180

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0400	<p><b>Substitute for House Bill No. 7015.</b> AN ACT CONCERNING DEBIT CARD FRAUD AND PENALTIES FOR COLLECTION OF RENTAL PAYMENTS ON FORECLOSED PROPERTY.</p> <p>Committee Reports: <b>BA, JUD</b></p>	126
XX 0401	<p><b>House Bill No. 7081.</b> AN ACT CONCERNING THE CLAIM AGAINST THE STATE OF MILLICENT CORBETT.</p> <p>Committee Reports: <b>JUD</b></p>	633
XX 0402	<p><b>Substitute for House Bill No. 7082.</b> AN ACT CONCERNING PROBATE COURT OPERATIONS.</p> <p>Committee Reports: <b>JUD</b></p>	287
XX 0403	<p><b>Substitute for House Bill No. 7037.</b> AN ACT CONCERNING WITHHOLDING WORKERS' COMPENSATION INCOME FOR CHILD SUPPORT.</p> <p>Committee Reports: <b>HS, JUD</b></p>	73
XX 0404	<p><b>Substitute for House Bill No. 5756.</b> AN ACT CONCERNING THE STATE DENTAL COMMISSION. (As amended by House Amendment Schedule "A" (LCO 6133))</p> <p>Committee Reports: <b>PH</b></p>	384 , 717
XX 0405	<p><b>House Bill No. 6482.</b> AN ACT CONCERNING THE CONNECTICUT TRAUMA ADVISORY COMMITTEE. (As amended by House Amendment Schedule "A" (LCO 6233))</p> <p>Committee Reports: <b>PH</b></p>	581 , 718



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0406	<p><b>House Bill No. 7093.</b> AN ACT CONCERNING NOTIFICATION TO THE POLICE OFFICER STANDARDS AND TRAINING COUNCIL.</p> <p>Committee Reports: <b>PS</b></p>	229
XX 0407	<p><b>Substitute for House Bill No. 5584.</b> AN ACT CONCERNING THE CREATION OF A SMALL BUSINESS HOTLINE. (As amended by House Amendment Schedule "A" (LCO 6525))</p> <p>Committee Reports: <b>CE</b></p>	382 , 724
XX 0408	<p><b>House Bill No. 5943.</b> AN ACT CONCERNING THE UTILIZATION OF BUILDINGS OCCUPIED BY EXECUTIVE BRANCH AGENCIES.</p> <p>Committee Reports: <b>GAE</b></p>	253
XX 0409	<p><b>Substitute for House Bill No. 7063.</b> AN ACT CONCERNING INFORMATION INCLUDED IN THE NOTICE OF INTENDED ACTION FOR PROPOSED REGULATIONS AND AUTHORIZING THE SUSPENSION OF CIVIL PENALTIES IMPOSED ON CERTAIN BUSINESS ENTITIES PURSUANT TO REGULATIONS. (As amended by House Amendment Schedule "A" (LCO 6646))</p> <p>Committee Reports: <b>CE, GAE</b></p>	504 , 728
XX 0410	<p><b>Substitute for House Bill No. 5116.</b> AN ACT CONCERNING PUBLIC ACCESS TO HIGHER EDUCATION AND EMPLOYMENT DATA. (As amended by House Amendment Schedule "A" (LCO 6673))</p> <p>Committee Reports: <b>HED</b></p>	446 , 722

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0411	<p><b>Substitute for House Bill No. 7128.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE HIGHER EDUCATION STATUTES.</p> <p>Committee Reports: <b>HED</b></p>	329
XX 0412	<p><b>House Bill No. 6874.</b> AN ACT CONCERNING THE TIMING OF DISCLOSURE OF HOUSING DISCRIMINATION AND FAIR HOUSING LAWS TO PROSPECTIVE PURCHASERS OF CERTAIN RESIDENTIAL PROPERTY. (As amended by House Amendment Schedule "A" (LCO 6675))</p> <p>Committee Reports: <b>HSG</b></p>	178 , 727
XX 0413	<p><b>Substitute for House Bill No. 5764.</b> AN ACT CONCERNING THE LICENSING OF BARBERS AND HAIRDRESSERS.</p> <p>Committee Reports: <b>PH</b></p>	280
XX 0414	<p><b>House Bill No. 6487.</b> AN ACT CONCERNING LACTATION CONSULTANTS. (As amended by House Amendment Schedules "A" (LCO 6608), "B" (LCO 6688))</p> <p>Committee Reports: <b>PH</b></p>	582 , 725
XX 0415	<p><b>House Bill No. 5377.</b> AN ACT CONCERNING NEIGHBORHOOD REVITALIZATION ZONES. (As amended by House Amendment Schedule "A" (LCO 6538))</p> <p>Committee Reports: <b>PD, JUD</b></p>	543 , 723

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0416	<p><b>House Bill No. 7243.</b> AN ACT CONCERNING SPECIAL MOBILE EQUIPMENT LIENS.</p> <p>Committee Reports: <b>JUD</b></p>	595
XX 0417	<p><b>House Bill No. 7250.</b> AN ACT CONCERNING DESECRATION OF AN ABANDONED CEMETERY.</p> <p>Committee Reports: <b>JUD</b></p>	637
XX 0418	<p><b>Substitute for House Bill No. 6741.</b> AN ACT CONCERNING THE RIGHT OF COUNSEL TO ACCESS RECORDS IN CERTAIN ABUSE AND NEGLECT PROCEEDINGS. (As amended by House Amendment Schedule "A" (LCO 6561))</p> <p>Committee Reports: <b>KID, JUD</b></p>	70 , 726
XX 0419	<p><b>House Bill No. 7262.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO VICTIM NOTIFICATION.</p> <p>Committee Reports: <b>JUD</b></p>	640
XX 0420	<p><b>House Bill No. 7176.</b> AN ACT CREATING A MILITARY RECRUITMENT RIBBON.</p> <p>Committee Reports: <b>VA</b></p>	99
XX 0421	<p><b>Senate Bill No. 623.</b> AN ACT ESTABLISHING THE 7/7 PROGRAM TO ENCOURAGE THE REDEVELOPMENT OF BROWNFIELDS AND UNDERUTILIZED PROPERTY.</p> <p>Committee Reports: <b>CE, FIN</b></p>	737

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0422	<p><b>Substitute for Senate Bill No. 1047.</b> AN ACT CONCERNING TAX PREPARERS AND FACILITATORS, THE DEPARTMENT OF REVENUE SERVICES' CHANGES TO THE TAX AND RELATED STATUTES AND ESTABLISHING THE MENTAL HEALTH COMMUNITY INVESTMENT ACCOUNT.</p> <p>Committee Reports: <b>FIN</b></p>	738
XX 0423	<p><b>Senate Bill No. 1048.</b> AN ACT REDUCING THE RATE OF SALES AND USE TAXES ON VESSELS.</p> <p>Committee Reports: <b>FIN</b></p>	739
XX 0424	<p><b>Substitute for Senate Bill No. 1058.</b> AN ACT CONCERNING THE IDENTIFICATION OF EMERGING ECONOMIC TRENDS.</p> <p>Committee Reports: <b>FIN</b></p>	740
XX 0425	<p><b>Substitute for Senate Bill No. 734.</b> AN ACT ESTABLISHING A TAX DEDUCTION FOR CONTRIBUTIONS TO A CITIZENS IN NEED ACCOUNT.</p> <p>Committee Reports: <b>FIN</b></p>	744
XX 0426	<p><b>Substitute for Senate Bill No. 965.</b> AN ACT CONCERNING A STUDY OF BUSINESS SECTORS IN THE STATE TO INCLUDE IN AN INVESTMENT INCENTIVE PROGRAM.</p> <p>Committee Reports: <b>CE</b></p>	745
XX 0427	<p><b>Substitute for Senate Bill No. 1054.</b> AN ACT CONCERNING A STUDY OF STATE REVENUE POLICIES.</p> <p>Committee Reports: <b>FIN</b></p>	746

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0429	<p><b>Substitute for House Bill No. 6520.</b> AN ACT RAISING THE ASSET LIMITATION FOR COMMUNITY BANKS AND COMMUNITY CREDIT UNIONS.</p> <p>Committee Reports: <b>BA</b></p>	173
XX 0430	<p><b>House Bill No. 6329.</b> AN ACT CONCERNING HYDRAULIC FRACTURING WASTE IN CONNECTICUT. (As amended by House Amendment Schedule "A" (LCO 6687))</p> <p>Committee Reports: <b>ENV</b></p>	388 , 750
XX 0431	<p><b>Substitute for House Bill No. 7207.</b> AN ACT MAKING REVISIONS TO THE STUDENT DATA PRIVACY ACT OF 2016.</p> <p>Committee Reports: <b>ED</b></p>	509
XX 0432	<p><b>House Bill No. 5077.</b> AN ACT CONCERNING THE RETURN OF PRESCRIPTION DRUGS TO PHARMACIES. (As amended by House Amendment Schedule "A" (LCO 6804))</p> <p>Committee Reports: <b>GL</b></p>	64 , 747
XX 0433	<p><b>Substitute for House Bill No. 7186.</b> AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER. (As amended by House Amendment Schedule "A" (LCO 6809))</p> <p>Committee Reports: <b>GAE</b></p>	507 , 753
XX 0434	<p><b>Substitute for House Bill No. 5442.</b> AN ACT CONCERNING THE LEGAL AGE TO MARRY IN THIS STATE.</p> <p>Committee Reports: <b>JUD</b></p>	576 , 748

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0435	<p><b>Substitute for House Bill No. 5743.</b> AN ACT CONCERNING HATE CRIMES. (As amended by House Amendment Schedule "A" (LCO 6814))</p> <p>Committee Reports: <b>JUD</b></p>	654 , 749
XX 0436	<p><b>Substitute for House Bill No. 7214.</b> AN ACT CONCERNING HARASSMENT OF A GUIDE OR ASSISTANCE DOG OR THE HANDLER OF SUCH DOG.</p> <p>Committee Reports: <b>JUD</b></p>	635
XX 0437	<p><b>Substitute for House Bill No. 7284.</b> AN ACT CONCERNING STATE IDENTIFICATION FOR INMATES UPON REENTRY.</p> <p>Committee Reports: <b>JUD</b></p>	704
XX 0438	<p><b>Substitute for House Bill No. 7003.</b> AN ACT CONCERNING SURETY BAIL BOND AGENTS. (As amended by House Amendment Schedule "A" (LCO 6241))</p> <p>Committee Reports: <b>INS</b></p>	224 , 751
XX 0439	<p><b>House Bill No. 6219.</b> AN ACT CONCERNING COMMUNITY REENTRY BY PERSONS WHO WERE INCARCERATED.</p> <p>Committee Reports: <b>LAB</b></p>	255
XX 0440	<p><b>House Bill No. 7046.</b> AN ACT CONCERNING THE CLOSURE OF CERTAIN BUILDING PERMITS. (As amended by House Amendment Schedule "A" (LCO 6294))</p> <p>Committee Reports: <b>PD</b></p>	89 , 752

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0441	<p><b>House Bill No. 7296.</b> AN ACT AUTHORIZING THE FUNDING OF UNFUNDED ACCRUED MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM LIABILITIES BY MUNICIPALITIES. (As amended by House Amendment Schedule "A" (LCO 6676))</p> <p>Committee Reports: <b>PD</b></p>	560 , 754
XX 0442	<p><b>Substitute for House Bill No. 6266.</b> AN ACT CONCERNING BOXING EVENTS AND MIXED MARTIAL ARTS MATCHES.</p> <p>Committee Reports: <b>PS</b></p>	284
XX 0447	<p><b>Substitute for House Bill No. 7155.</b> AN ACT REQUIRING THE OFFICE OF EARLY CHILDHOOD TO DEVELOP A PROPOSED EARLY CHILDHOOD EDUCATOR COMPENSATION SCHEDULE.</p> <p>Committee Reports: <b>ED</b></p>	506
XX 0448	<p><b>House Bill No. 6353.</b> AN ACT DESIGNATING THE SHORELINE OF THE TOWN OF STRATFORD AS A "NO KILL OR HARVEST ZONE" FOR HORSESHOE CRABS. (As amended by House Amendment Schedule "A" (LCO 6296))</p> <p>Committee Reports: <b>ENV</b></p>	24 , 755
XX 0449	<p><b>House Bill No. 7105.</b> AN ACT CONCERNING WATER COMPANY RATE ADJUSTMENT MECHANISMS.</p> <p>Committee Reports: <b>ET</b></p>	356
XX 0450	<p><b>Substitute for House Bill No. 7196.</b> AN ACT CONCERNING NONADVERSARIAL DISSOLUTION OF MARRIAGE.</p> <p>Committee Reports: <b>JUD</b></p>	657

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0451	<p><b>Substitute for House Bill No. 7299.</b> AN ACT CONCERNING STRENGTHENING LAWS CONCERNING DOMESTIC VIOLENCE. (As amended by House Amendment Schedule "A" (LCO 6881))</p> <p>Committee Reports: <b>JUD</b></p>	692 , 759
XX 0452	<p><b>Substitute for House Bill No. 6356.</b> AN ACT CONCERNING PUBLIC NOTICE OF TREE REMOVAL ON MUNICIPAL PROPERTY. (As amended by House Amendment Schedule "A" (LCO 6826))</p> <p>Committee Reports: <b>ENV, PD</b></p>	45 , 756
XX 0453	<p><b>House Bill No. 7238.</b> AN ACT CONCERNING TECHNICAL REVISIONS TO STATUTES CONCERNING THE COMMISSIONER OF EMERGENCY SERVICES AND PUBLIC PROTECTION.</p> <p>Committee Reports: <b>PS</b></p>	295
XX 0454	<p><b>Substitute for House Bill No. 7171.</b> AN ACT CONCERNING ATHLETIC TRAINERS. (As amended by House Amendment Schedule "A" (LCO 6884))</p> <p>Committee Reports: <b>PH</b></p>	548 , 758
XX 0455	<p><b>House Bill No. 7102.</b> AN ACT PROTECTING PERSONAL INFORMATION OF MEMBERS OF THE ARMED FORCES AND VETERANS. (As amended by House Amendment Schedule "A" (LCO 6820))</p> <p>Committee Reports: <b>VA</b></p>	97 , 757



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0457	<p><b>House Bill No. 7164.</b> AN ACT CONCERNING ENDORSEMENTS OF TOWN COMMITTEE MEMBERS AND CLARIFYING RESIDENCY REQUIREMENTS FOR CERTAIN STATE OFFICE CANDIDATES. AN ACT CONCERNING CERTAIN CERTIFICATIONS OF ENDORSEMENT OR NOMINATION AND CLARIFYING RESIDENCY REQUIREMENTS FOR CERTAIN STATE OFFICE CANDIDATES. (As amended by House Amendment Schedule "A" (LCO 6878))</p> <p>Committee Reports: <b>GAE</b></p>	456 , 772
X 0458	<p><b>House Bill No. 7208.</b> AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.</p> <p>Committee Reports: <b>ET</b></p>	357
X 0459	<p><b>Substitute for House Bill No. 7126.</b> AN ACT REGULATING TRANSPORTATION NETWORK COMPANIES AND TAXICABS. (As amended by House Amendment Schedule "A" (LCO 6917))</p> <p>Committee Reports: <b>INS</b></p>	328 , 771
X 0460	<p><b>Substitute for House Bill No. 6012.</b> AN ACT CONCERNING CONSUMER PROTECTION IN EYE CARE. (As amended by House Amendment Schedule "A" (LCO 6882))</p> <p>Committee Reports: <b>PH</b></p>	492 , 769
X 0461	<p><b>Substitute for House Bill No. 7106.</b> AN ACT CONCERNING AUDIT REPORTS FILED WITH THE PUBLIC UTILITIES REGULATORY AUTHORITY. (As amended by House Amendment Schedule "A" (LCO 6941))</p> <p>Committee Reports: <b>ET</b></p>	455 , 770

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0462	<b>Substitute for Senate Bill No. 787.</b> AN ACT CONCERNING REVENUE. Committee Reports: <b>FIN</b>	761
X 0463	<b>Substitute for Senate Bill No. 788.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES. Committee Reports: <b>FIN</b>	760
X 0464	<b>Senate Bill No. 1051.</b> AN ACT CONCERNING CTNEXT PLANNING GRANTS-IN-AID AND INNOVATION PLACE DESIGNATION APPLICATIONS, INVEST CT FUND TAX CREDIT TRANSFERABILITY AND STATE INVESTMENTS WITH VENTURE CAPITAL FIRMS. Committee Reports: <b>FIN</b>	767
X 0465	<b>Substitute for Senate Bill No. 1056.</b> AN ACT ESTABLISHING A WORKING GROUP TO DEVELOP A PLAN TO FOSTER THE MICROBIOME SECTOR IN THE STATE. Committee Reports: <b>FIN</b>	768

#### **MATTERS RETURNED FROM COMMITTEE**

0066	<b>Substitute for Senate Bill No. 130.</b> AN ACT ESTABLISHING A SURCHARGE ON ANIMAL ADOPTION FEES TO FUND THE SECOND CHANCE LARGE ANIMAL REHABILITATION PROGRAM. Committee Reports: <b>ENV, APP</b>	31 , 773
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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0068	<b>Substitute for Senate Bill No. 756.</b> AN ACT CONCERNING NURSING HOME SERVICES. Committee Reports: AGE, HS	33
XX 0075	<b>Substitute for Senate Bill No. 811.</b> AN ACT CONCERNING THE PATIENT BILL OF RIGHTS FOR LONG-TERM CARE RESIDENTS. Committee Reports: AGE, HS	40
XX 0082	<b>Substitute for Senate Bill No. 396.</b> AN ACT CONCERNING THE CHILD FATALITY REVIEW PANEL. Committee Reports: KID, APP	80
XX 0098	<b>Senate Bill No. 919.</b> AN ACT CONCERNING VETERANS' SERVICES AT STATE COLLEGES AND UNIVERSITIES. Committee Reports: VA, HED	110
XX 0104	<b>Substitute for Senate Bill No. 767.</b> AN ACT CONCERNING CHILDHOOD OBESITY. Committee Reports: KID, ED	150
XX 0111	<b>Substitute for Senate Bill No. 485.</b> AN ACT CONCERNING NOTICE TO THE DEPARTMENT OF CONSUMER PROTECTION REGARDING DEPLETION ALLOWANCES FOR WINE OR SPIRITS, REGISTRATION REQUIREMENTS FOR CRAFT BEER AND FARMERS' MARKET WINE SALES PERMITS. Committee Reports: GL, FIN	143

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0125	<p><b>Substitute for Senate Bill No. 579.</b> AN ACT CONCERNING PROTECTIONS FOR CONSUMERS APPLYING FOR REVERSE MORTGAGES.</p> <p>Committee Reports: <b>BA, JUD</b></p>	200
XX 0128	<p><b>Substitute for Senate Bill No. 821.</b> AN ACT CONCERNING ROOFING, WINDOW AND SIDING CONSUMER WARRANTIES AND POST-SALE WARRANTY WORK REIMBURSEMENT FOR POWER EQUIPMENT DEALERS.</p> <p>Committee Reports: <b>GL, APP</b></p>	204
XX 0141	<p><b>Substitute for Senate Bill No. 287.</b> AN ACT AUTHORIZING THE TESTING OF SHELLFISH AT ALTERNATIVE LAB FACILITIES.</p> <p>Committee Reports: <b>ENV, APP</b></p>	238
XX 0151	<p><b>Substitute for Senate Bill No. 883.</b> AN ACT REDEFINING MAMMOGRAM AND LIMITING COST-SHARING FOR MAMMOGRAMS, BREAST ULTRASOUNDS AND MAGNETIC RESONANCE IMAGING OF BREASTS.</p> <p>Committee Reports: <b>INS, APP</b></p>	248
XX 0156	<p><b>Substitute for Senate Bill No. 836.</b> AN ACT CONCERNING CIVIL PENALTY REGULATIONS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	273
XX 0173	<p><b>Substitute for Senate Bill No. 957.</b> AN ACT CONCERNING THE REGULATION OF GAMING AND THE AUTHORIZATION OF A CASINO GAMING FACILITY IN THE STATE.</p> <p>Committee Reports: <b>PS, APP</b></p>	310

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0179	<p><b>Substitute for Senate Bill No. 861.</b> AN ACT CONCERNING RATEPAYER IMPACT STATEMENTS.</p> <p>Committee Reports: <b>ET, APP</b></p>	341
XX 0182	<p><b>Substitute for Senate Bill No. 775.</b> AN ACT CONCERNING CONVEYANCES OF PROPERTY BY RECIPIENTS OF PUBLIC ASSISTANCE.</p> <p>Committee Reports: <b>HS, FIN</b></p>	339
XX 0240	<p><b>Substitute for Senate Bill No. 966.</b> AN ACT CONCERNING ECONOMIC DEVELOPMENT PROGRAMS ADMINISTERED BY THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.</p> <p>Committee Reports: <b>CE, FIN</b></p>	476
XX 0242	<p><b>Substitute for Senate Bill No. 106.</b> AN ACT CONCERNING THE DIVERSITY OF BASELOAD ENERGY SUPPLIES IN THE STATE AND ACHIEVING CONNECTICUT'S GREENHOUSE GAS EMISSIONS MANDATED LEVELS.</p> <p>Committee Reports: <b>ET, APP</b></p>	468
XX 0245	<p><b>Senate Bill No. 536.</b> AN ACT CONCERNING ESTABLISHING A STATE-WIDE PLAN AND PROCESS FOR SITING SMALL CELL ANTENNA AND DISTRIBUTED ANTENNA SYSTEMS.</p> <p>Committee Reports: <b>ET, APP</b></p>	471
XX 0278	<p><b>Substitute for Senate Bill No. 951.</b> AN ACT CONCERNING THE TESTING OF PUBLIC SCHOOL WATER SUPPLIES.</p> <p>Committee Reports: <b>ED, APP</b></p>	532

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
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XX 0295		519
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**Substitute for Senate Bill No. 445.** AN ACT  
CONCERNING FAIRNESS IN PHARMACY AND  
PHARMACY BENEFITS MANAGER  
CONTRACTS.

Committee Reports: **PH, JUD**

XX 0302		568
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**Substitute for Senate Bill No. 1007.** AN  
ACT CONCERNING THE REPORTING OF DATA  
RELATING TO SPECIAL EDUCATION  
EXPENDITURES AND THE INTENTIONAL  
UNDERBUDGETING OF SPECIAL EDUCATION.

Committee Reports: **ED, APP**

XX 0303		569
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**Substitute for Senate Bill No. 1014.** AN  
ACT CONCERNING VARIOUS REVISIONS AND  
ADDITIONS TO THE EDUCATION STATUTES.

Committee Reports: **ED, APP**

XX 0329		608
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**Senate Bill No. 442.** AN ACT CLARIFYING  
THE RIGHT TO ENFORCE ANTITRUST LAWS.

Committee Reports: **PH, JUD**

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